

2021 BHFPL

Winter Reading Challenge

ALL AGES

JANUARY 4- FEBRUARY 26, 2021

PRIZE DRAWING- MONDAY, MARCH 1ST

THERE ARE 13 CHALLENGES LISTED. PARTICIPANTS MUST COMPLETE 8 TO BE ELIGIBLE FOR THE PRIZE DRAWING. CHALLENGE SHEETS ARE DUE NO LATER THAN 4PM ON FRIDAY, FEB. 26TH. PLEASE DROP OFF THE FORMS AT THE LIBRARY OR EMAIL THEM TO BFHPLIBRARY@GMAIL.COM

Prizes

Kids: Grades 5 and Under

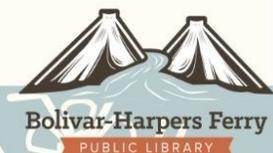
Manny the Snowman Squishmallow and \$25 Amazon GC

Teens: Grades 6-12

JAM wireless speaker and \$25 Amazon GC

Adults: 18+

\$50 Amazon GC



Challenge Sheet

Complete 8 of 13 for Prize Drawing

Name: _____ Phone #: _____

Adult (18+): _____ Kid (Gr. 5 & under): _____ Teen (Gr. 6-12): _____

1. **“Cereal Box”- Read any food package from your pantry in its entirety.**
- * What type of food? _____, ex) Cheerios or raisins
 - * Is a recipe included? If so, what dish? _____
 - * Did you learn anything interesting? _____
-
2. **Newspaper Article- Read a newspaper article. It may be from any year, any newspaper, in print or online.**
- * Name of newspaper: _____
 - * Title and Date of Article: _____
3. **Complete a Crossword Puzzle. You get 5 tries:**
- * by yourself
 - * ask a friend/care giver
 - * ask a librarian
 - * ask Google
4. **Picture Book**
- * Title & Author: _____
 - * Rate it: ☆ ☆ ☆ ☆ ☆
5. **Banned Book**
- * Title & Author: _____
 - * Why was it challenged? _____

6. Non-Fiction Book

* **Title & Author:** _____

* **Subject:** _____

* **Favorite Point:** _____

7. Book with Winter, Snow, Snowflake, or Cold in the title.

* **Title & Author:** _____

* **Rate it:** ★ ★ ★ ★ ★

8. Choose an eResource or Audiobook

* **Title & Author:** _____

* **Type:** eBook- _____ eAudio- _____ Audio- _____

9. A Historical Marker

* **Topic of marker; person, place, event:** _____

* **Location:** _____

10. Graphic Novel

* **Title & Author:** _____

* **Was this your 1st GN? If yes, would you read another?** _____

11. Watch a movie based on a book you HAVE read.

* **Title:** _____

* **Was it an accurate depiction?** _____

12. Spin for Genre- Go to the Wheel of Names linked on our website and Fb, and spin to determine your next genre. Refresh screen between spins.

* **Genre:** _____

* **Title & Author:** _____

* **Was this a new genre for you?** _____

13. Choose a Book by its Cover- Browse our catalogue, select a cover, and place a hold. Do NOT read the description!

* **Title & Author:** _____

* **Was it what you thought it would be?** _____

READING IS COOL

