

# 2021 BHFPL

## *Winter Reading Challenge*

ALL AGES

JANUARY 4- FEBRUARY 26, 2021

**PRIZE DRAWING- MONDAY, MARCH 1ST**

THERE ARE 13 CHALLENGES LISTED. PARTICIPANTS MUST COMPLETE 8 TO BE ELIGIBLE FOR THE PRIZE DRAWING. CHALLENGE SHEETS ARE DUE NO LATER THAN 4PM ON FRIDAY, FEB. 26TH. PLEASE DROP OFF THE FORMS AT THE LIBRARY OR EMAIL THEM TO [BFHPLIBRARY@GMAIL.COM](mailto:BFHPLIBRARY@GMAIL.COM)

### Prizes

**Kids: Grades 5 and Under**

**Manny the Snowman Squishmallow and \$25 Amazon GC**

**Teens: Grades 6-12**

**JAM wireless speaker and \$25 Amazon GC**

**Adults: 18+**

**\$50 Amazon GC**



# Challenge Sheet

Complete 8 of 13 for Prize Drawing

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Adult (18+): \_\_\_\_\_ Kid (Gr. 5 & under): \_\_\_\_\_ Teen (Gr. 6-12): \_\_\_\_\_

1. "Cereal Box"- Read any food package from your pantry in its entirety.

\* What type of food? \_\_\_\_\_, ex) Cheerios or raisins

\* Is a recipe included? If so, what dish? \_\_\_\_\_

\* Did you learn anything interesting? \_\_\_\_\_

2. Newspaper Article- Read a newspaper article. It may be from any year, any newspaper, in print or online.

\* Name of newspaper: \_\_\_\_\_

\* Title and Date of Article: \_\_\_\_\_

3. Complete a Crossword Puzzle. You get 5 tries:

\* by yourself

\* ask a friend/care giver

\* ask a librarian

\* ask Google

4. Picture Book

\* Title & Author: \_\_\_\_\_

\* Rate it: ☆ ☆ ☆ ☆ ☆

5. Banned Book

\* Title & Author: \_\_\_\_\_

\* Why was it challenged? \_\_\_\_\_

**6. Non-Fiction Book**

\* **Title & Author:** \_\_\_\_\_

\* **Subject:** \_\_\_\_\_

\* **Favorite Point:** \_\_\_\_\_

**7. Book with Winter, Snow, Snowflake, or Cold in the title.**

\* **Title & Author:** \_\_\_\_\_

\* **Rate it:** ★ ★ ★ ★ ★

**8. Choose an eResource or Audiobook**

\* **Title & Author:** \_\_\_\_\_

\* **Type:** eBook- \_\_\_\_\_ eAudio- \_\_\_\_\_ Audio- \_\_\_\_\_

**9. A Historical Marker**

\* **Topic of marker; person, place, event:** \_\_\_\_\_

\* **Location:** \_\_\_\_\_

**10. Graphic Novel**

\* **Title & Author:** \_\_\_\_\_

\* **Was this your 1st GN? If yes, would you read another?** \_\_\_\_\_

**11. Watch a movie based on a book you HAVE read.**

\* **Title:** \_\_\_\_\_

\* **Was it an accurate depiction?** \_\_\_\_\_

**12. Spin for Genre- Go to the Wheel of Names linked on our website and Fb, and spin to determine your next genre. Refresh screen between spins.**

\* **Genre:** \_\_\_\_\_

\* **Title & Author:** \_\_\_\_\_

\* **Was this a new genre for you?** \_\_\_\_\_

**13. Choose a Book by its Cover- Browse our catalogue, select a cover, and place a hold. Do NOT read the description!**

\* **Title & Author:** \_\_\_\_\_

\* **Was it what you thought it would be?** \_\_\_\_\_

**READING IS COOL**

